**Guided Pathways Leadership Taskforce**

Date: Monday, January 8, 2018 | Begin: 2:00–3:30 p.m. | Location: B237 | Recorder: Sara Sellards

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| **COMMITMENTS** | | | | | | | | | |
| **Complete?** | **Date** | **Who** | **What** | | | | **Promised To** | **When** | |
|  | 12.04.17 | Tara | Reach out to Elizabeth Cox Brand to see about getting the slides from the Oregon Pathways Symposium | | | | Eboni |  | |
|  | 12.04.17 | Eboni | Reach out to Jairo and John Ginsberg to discuss having an ASG representative at the Guided Pathways Taskforce meetings | | | | Group |  | |
|  | 12.04.17 | Sara | Invite Lori to the January 8 Guided Pathways Taskforce meeting | | | | Eboni | 12.05.17 | |
|  | 12.04.17 | Max | Reach out to Lori to make sure she has the notes from the conversation around the communication plan | | | | Eboni | 01.08.18 | |
|  | 12.04.17 | Sue | Check in with Bill about scheduling Rob Johnstone for Fall Inservice | | | | Group |  | |
|  | 12.04.17 | Eboni | Work with Dawn regarding the “ask Jil” questions in the self-assessment | | | | Group |  | |
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| **Topic/Item** | | | | **Facilitator** | **Allotted Time** | **Key Points**  **Provide 50 words or less on expected outcome** | | | **Category** |
| 1. **Follow up on previous commitments** | | | | Dawn / Eboni | 5 minutes |  | | |  |
| 1. **Building a Communication Plan** | | | | Lori | 15 minutes |  | | | Discussion  Decision  Advocacy  Information |
| 1. **Curriculum Subgroup Work** | | | | Sue / Lisa | 10 minutes | Sue and Lisa to share plans related to the curriculum subgroup work for winter term | | | Discussion  Decision  Advocacy  Information |
| 1. **Complete working draft of self-assessment, discuss process for submission** | | | | Dawn / Eboni | 55 minutes | The working draft can be found on [Moodle](https://online.clackamas.edu/course/view.php?id=51192) in the “Self-assessment” folder  The self-assessment and application are due on February 1, 2018 | | | Discussion  Decision  Advocacy  Information |
| 1. **Review commitments and next steps** | | | | Dawn / Eboni | 5 minutes |  | | |  |

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| **Future Agenda Items Guided Pathways Taskforce Meetings** | | | | |
| **Topic/Item** | **Facilitator** | **Key Points**  **Provide 50 words or less on expected outcome** | | **Category** |
| Planning for the upcoming year and expectations of the groups |  |  | | Discussion  Decision  Advocacy  Information |
| **Upcoming Meeting Date** | **Start Time** | **End time** | **Location** | |
| Monday, February 3, 2018  First Monday of each month | 2:00 p.m. | 3:30 p.m. | B237 | |